

Rom. 12:4-8: Redemptive Gifts:

All the redemptive gifts that I will be loading up onto the www.yeshuafollowers.org website is combined with a lot of researching and revelations that Holy Spirit gave me over a period of 3 years.

This is a summary of the redemptive gifts, on how they work. My hope is that all the redemptive gifts in you will submit under the will of YHVH, so that you can do the work in the Kingdom as you were created to do by Abba. All of us is called to work for YHVH, and if we know how we were made, it will be easier to do that work.

We have all 7 redemptive gifts in side of us, some are stronger than others, but my hope is that as you follow the teaching that you will grow in all 7 gifts within you and you will come to a place where the difference in points between gifts are small. I encourage you to full in the questioner. If you know what redemptive gift you are, it will be easier for you to know how the Lord is speaking to you and how you can work in the Kingdom. You will also be able to relate to more people if you know how the other redemptive gifts work.

In the beginning when YHVH created the world, He knew we would fall into sin, and He already had a redemption plan for us in the cross. Yeshua come so that we can have His DNA and character inside of us. Unfortunately we have some good and some of the bad trades of these gifts. For satan copied what the Father made and we received the bad through sin. But if we are willing to change, ask forgives and apply the Blood of the Lamb and ask Holy Spirit to help us, we can live a life were we have the fragrance of Christ inside of us and we can carry it to those around us.

Yeshua had all 7 of these gifts, and they were in line with the will of Abba. It is the Fathers heart that we to should have all 7 gifts in line with His will and Word.

1. PROPHET (Principle of design)

- Sees things in black and white (right and wrong). Committed to truth regardless if anyone agrees.
- Taps into the MIND of God
- Takes initiative and enjoys things that are new. Not good at maintaining things.
- Verbally expressive and can be compulsive about it.
- Judges and evaluates everything, even situations that do not directly impact him.
- Needs to have a goal, a reason to live, and an objective.
- Tends to be a visionary.
- Has a compulsion for honesty, integrity, and transparency. Is intolerant of perceived rebellion, hypocrisy, and denial, especially in leadership.
- Has a large range of emotions. Intense, passionate extremes.
- Can embrace a problem and figure out how to repair it. Can re-build, not just criticize.
- Needs time to refuel and re-energize and process.
- Isn't designed to meet people's needs.
- Easier for prophet to condemn than to help correct with love and patience.
- The prophet goes through more difficult times than other gifts in order to purify and sanctify the heart. Higher level of sacrifice will be required.

The prophet – is the one that must see the way in which YHVH principles of design can be made into reality

Birth right of Prophet - To help others obtain their birth right and destiny; to rebuild and restore, to bring repenting and holiness in others

Major Weaknesses • Judgmental. Critical toward others and even more of themselves. • Unforgiving. Not willing to overlook the failures and weaknesses of others. • Bitterness. Enduring battlefield for the prophet. Can have an unforgiving spirit that is destructive. • Non-relational. Tends to value principles and truth as more important than relationships.

Mature Gift of Prophet - Confronts sin boldly, "let there be light", embraces son ship, and eradicates the "orphaned heart" thinking. Trailblazers! Passion for excellence and restoration. Has learned to endure.

Carnal Prophet - Over reacts, isolated, withdrawn, hopeless, and wounded. Focuses on problems around them. Quits relationships. Negative.

Battlefield - Fractured relationships

Legitimacy Lie - I can solve my own problems better than God.

Prophets in Scripture: Also Enoch, Elijah, Ezekiel, Caleb, James, brother of Christ, Naomi & Miriam, Peter, Kaleb, John the Baptist, Hosea, Ananias (Acts 9:10-17)

A prophet has a compulsive honesty and transparency. A prophet can appear arrogant to others since he is usually certain he is right. Because he is ideologically driven, he adds quickly to determine if one and one are two, and if he decides it is, he is almost impossible to dissuade. A prophet also may refuse to compromise, leaving destruction of relationships in his wake. He is driven to excellence. The prophet has a very high standard of performance that he holds himself and others do. A prophet likes change and to fix things. A prophet is bold, fearless, a risk taker who seems to have faith which comes to him easily. A prophet needs an objective to live; a reason and a purpose. He is independent. The prophet is not needy and doesn't like to be. If he is in a position of weakness, he may become despairing and lose hope.

2. SERVANT (Principle of Authority)

- Sees external needs of comfort and food and is quick to meet those needs.
- Is a team player. Is relatively free from the desire to build his own kingdom.
- Is very practical. Is committed to the present moment to meet present needs.
- Has difficulty saying "no" to competing demands. Usually overcommitted in scheduling.
- Finds it hard to accept excellence in his work, to affirm himself, or to receive affirmation from others. Tends to find something to apologize for when serving others.
- See the best in others.
- Attracts dishonour, especially in the home. Tends to be the one who is talked down to and has jokes made about them.

- Is competitive in areas that are considered safe to the servant, such as games or children's sports teams. Otherwise dedicated to seeing others succeed more than him.
- Has purity of motive. Is straightforward, honest, and can be trusted.
- Can be in a sinful environment without getting personally defiled.
- Low maintenance, doesn't strive.

Major Weaknesses • Battle for self-worth. Doesn't see his innate value and doesn't believe God's truth about himself or his call. • Worry/anxiety. Takes on other people's problems and worries about it. • Enabling. Does a task instead of teaching others to do it and releasing it.

Mature Servant - God pleaser, not man pleaser. God can trust the servant with unparalleled spiritual authority. Walks in true humility, no guile, free to admit mistakes.

Carnal Servant - Poor self-image, over commits, walks in poverty spirit. Thinks in self-defeating terms. Shame – performance oriented.

Battlefield - Mind-set of victimization, feeling like a victim rather than a victor.

Legitimacy Lie - I am legitimate when I build a platform of success under others.

Servants in Scripture: Queen Esther, Joseph in the N.T., Barnabas, Simeon from the 12 sons of Jacob, Timothy, Lazarus, Marta, Maria, Peters mother in law (Matt 8:14-15)

The Servant – must reach out to others in need, must hold up the hands of those in leadership, for the servant is the hands in the Kingdom.

Birth right of the Servant - To wear a crown of life, bringing life to broken families, leaders and defiled land

The Servant can enable his children because he is willing to do too much and require too little. A servant is often highly sentimental. The servant loves to hang on to things from the past. He is usually trustworthy and reliable. He can be trusted because he lacks a personal agenda. A servant believes the best about others. A servant lacks personal ambition to build for himself. He is usually trustworthy and reliable. He is often victimized. Because he

doesn't usually confront or resist, he can be taken advantage of. This may start early in life, and overcoming any victimization is paramount in the servant's achieving his own destiny. The servant must overcome shame and low self-worth. The servant is often God's choice for a powerful ability to face death and overcome because of his ability to simply obey and the lack of personal agenda. Remember Esther

3. Teacher (Principle of Responsibility)

- Needs to validate truth for himself. Loves knowledge. • Taps into the TRUTH of God • Wants first-hand details. Values precision in sharing details. Usually articulate, good at writing. • Processes and makes decisions slowly. Can slow down impulsive people who jump to conclusions.

- Is a very safe person emotionally and is sometimes confused with the gift of mercy. The difference is the teacher tends to be led in their head and mercy to be led by their heart. • May think that knowledge can "save" • Has a deep commitment to family and tradition. • Values reason, accuracy, balance; loyalty important • Seen as safe because he is patient with those in sin. • Has a wonderful sense of humour. • Tends to be the last one to speak in a group. He will listen and observe, then summarize the whole picture. • Tends to feed his mind, more than his spirit. • Tends toward selective responsibility. Can be extremely responsible and reliable in one area, but does not carry that same behaviour over to other areas.

Major Weaknesses • Passive. Unwilling to impose responsibility on others. Can be soft on sin and too patient with people who are doing wrong. • Struggles with issues of timeliness and responsibility in selective areas. Procrastinates on practical things. • Can be soft on sin and doesn't like to ask others for help. • Wants to live by sight, not by faith. • Intimacy and prayer may be a major battle for the teacher. • Poor boundaries, doesn't plan for future. • Can be immobilized by fear or risk.

Mature Teacher - Relationship with truth, ability to access hidden manna in the word of God. Walks in healthy loyalty. Releases truth that empowers and equips.

Carnal teacher - Accepts what has been documented, ritual, stays stuck in "old wine." Arrogant in knowledge. Unhealthy loyalty, perverted by enemy to keep them in toxic relationships.

Battlefield - Selective responsibility

Legitimacy Lie - I know I have the truth and it gives me power. I am right and have complete and accurate information.

Teachers in Scripture: The tribe of Levi—wonderfully suited for the priesthood, Samuel, Daniel, Isaiah, Thomas, Luke, Maria the mother of Yeshua.

The Teacher – must have a mind to apply to study and collate the facts and know all truths

Birth right of Teacher - To know YHWH's deep truths and to experience Him and bring His truth to all

Teachers sometimes resist change. A teacher may take comfort in abiding by the way things have been done in the past and insuring that they stay the same. A teacher likes to see the end from the beginning, so risk is very difficult for the teacher. Whereas the prophet or exhorter often leaps before he looks, the teacher looks and plans and thinks of all the possible consequences before he leaps. That is why there is often conflict between these 3 gifts. It can always stand a little more study and contemplation for the teacher, and yesterday is sometimes too late for the prophet or exhorter. A teacher often has a great sense of humour and is able to see irony, satire, and have uncommon wit. He does not accept or reject ideas quickly, but rather is able to hold thoughts in suspension as he ponders them. He is prone to reflection and taking time to decide. He balances the more impulsive gifts with caution and wisdom, but can also err on the side of caution. He may often have credentials and value credentials of others. Teachers believe that credentials are important and respect those who have them. He is able to lay out truth in a non-confrontational way.

4. Exhorter (Principle of Sowing and Reaping)

• Has the ability to cross every kind of barrier (social, racial, economic, and religious) and relate to people wherever they are. • Is horizontal in his focus and intensely people-oriented. • Has the ability to share his faith easily and in difficult situations • Has a big vision for reaching the world. • Enjoys being around people. Is extroverted, outgoing, a party looking for someplace to happen. • Is a master communicator. • Is not intimidated by new ideas and new truth. • Is a visionary. Tends to see a broader picture. • Is a master of reconciliation. • Works hard and is intensely busy. Functions on little sleep. Is involved in many projects.

Major Weaknesses • People pleasing. Unwilling to confront because of fear of rejection. • Poor time management. Tends to take on too much. • Compromise. May settle for doing what is good, instead of God's best.

Mature Exhorter - Mobilizes, influences, and inspires people to reach their full potential in God. God pleaser. Life giving relationships, earned authority in persevering and for embracing pain.

Carnal Exhorter - Uses influence to achieve their personal agenda & goals. Unwilling to embrace pain and has self-serving relationships. Unwilling to address sin in the camp because of rejection. Can be superficial.

Battlefield - Denial, accepting responsibility for their own failures.

Legitimacy Lie - I am legitimate when people want & need to be around me.

Exhorters in Scripture: Yeshua Himself (this is the gift He most used to do His work on earth), Moses, Jeremiah and Paul, Gideon, Aaron, Elia.

The Exhorter – has the power over suffering and therefore has the ability to speak into the lives of others.

Birth right of Exhorter- To reveal YHVH to others, to reveal Abba's heart and His love, to reveal who Yeshua is and what He came to do, to reveal Holy Spirit and to reveal the Kingdom of Light. Love and faith are hallmarks of the exhorter.

The exhorter does horizontal relationships better than anyone. Because the exhorter is so relational, he may have to work at being vertically aligned. In other words, rejecting people to find the time to seek YHVH and learn from Him is often hard for the exhorter. The exhorter has huge vision. He or she makes others feel alive and loved. To the exhorter, nothing is impossible. The exhorter's popularity can become his downfall in the sense that he succeed without trying. He can rely on his ease in relationships and not invest the time and energy to fulfil a big vision. He feels rejection deeply. Because relationships are so important to the exhorter, he takes rejection very hard. Of the seven gifts, the exhorter is the fourth, or in the middle if they were lined up. The exhorter is gifted at disagreeing with others without alienation. Because he is persuasive and eloquent, he can often lead the way in reconciliation. At times, the exhorter must overcome a tendency to believe that he should reap in greater measure than he has sown. He is the anchor or the connector of the gifts.

5. Giver (Principle of Stewardship)

• Has a generational worldview. Is focused on trying to prepare the way for his family and others after him. • Is nurturing. Creates a family environment to foster relationships. • Is very independent. Stands alone. Does not look to other people for help and sometimes not even to God. • Resists being conned, manipulated, or guilt-tripped into action. Tendency to feel manipulated when others withhold information from him. • Is able to relate to a wide range of people. Natural networker. • Gives well and wisely, not impulsively. • Detects problems in themselves but not others. • Tends to be frugal with family members, which can cause friction. • Desires to keep life private. • Not confrontational by nature. Doesn't like to deal with old problems. • Tends to find bargains, good deals, or discounts before making purchases. • May tend to see money as a source of security. • Can birth, nurture, and protect new things and new ideas. New things arise and grow at a greater pace than other gifts.

Major Weaknesses • Independence. Does not need others. May not acknowledge needs to God. • Hypocrisy. May appear to do the right things, but may not deeply pursue holiness. • Control and manipulation. Desires to control based on fear of the unknown and risk. Tries to manipulate God and people.

Mature Giver - Trusts God; sees themselves as a conduit of blessings. Builds, provides for future, balanced generosity. Takes financial risk based on faith. Stands against destructive forces of excess and indulgence.

Carnal Giver - Too frugal, puts trust in money/possessions. Shallow relationships, overly cautious. Decisions based on fear, not faith.

Battlefield - Wants to stand alone, independent of others

Legitimacy Lie - I am legitimate when others need me (I can provide for them).

Givers in scripture: Abraham and his grandson Jacob, Job, Matthew, King Hezekiah

The Giver – has the ability to use his strength / wisdom / initiative to build generational wealth

Birth right of Giver - to release life-giving generational blessings

A giver loves options. Just when you think a giver has decided, he may change his mind a couple of more times if the opportunity looks better or he rethinks the situation. He can complicate things with his need for keeping his options open and checking out all the possibilities before he decides. They are very practical and down to earth. A giver brings stability to those around him. He anchors. A giver sees opportunity and often knows timing and thus is often prosperous. A giver is a nurturer. A giver is not black and white, but sees grey. A giver does not like limitations, and to him, black and white are limiting. He likes to think big and explore and discover. Thus he has a hard time committing. He doesn't like being held to last week's plan or told that he must follow through on a commitment. He does not usually like being confronted. Others can perceive this as a lack of credibility or character, but the giver sees an ever changing landscape. A giver has a strong personality and likes to be in control.

6. Ruler (Principle of Freedom)

- Thrives under pressure and puts the people around him under the same pressure. Can be motivational or abusive.
- Is skilled at time management. Gets the job done.
- Can be loose on ethics when the end justifies the means.
- Can use imperfect people and draw the best out of them without allowing their brokenness to damage the goal of a project or group.
- Takes a vision and puts together an effective plan. Is an implementer, not necessarily a visionary?
- Is an empire-builder. Wants to make anything bigger and better.
- Focuses on the immediate task.
- Can be task-oriented and fall short in nurturing, shepherding, and correcting what is spiritually wrong.
- Is willing to be vindicated by God, and not man.
- Can withstand strong opposition.
- Major Weaknesses
- Insensitivity. Since he is goal-oriented, he may fail to nurture those around him and may apply pressure without moderation.
- Ethics and integrity. The end justifies the means.
- Compromise. Settling for his agenda instead of God's agenda.
- Always looking for more things to do.

Mature Ruler - High moral integrity, shares authority & leadership with others. Life giving; doesn't push people beyond their limits; Nurtures.

Carnal Ruler - Leads or governs by control, Applies constant pressure at work/ home/ ministry. Can't receive correction/they are right. Too busy with multiple interests. Self-reliant. (Great commission becomes greater than Great commandment)

Battlefield - Exploitation = Use (a situation or person) in an unfair or selfish way. Overwork or underpay.

Legitimacy Lie - I am successful when I have authority over others

Rulers in scripture: Noah, Solomon, Jeroboam, Nehemiah, Boaz, and Joseph of the O.T.

The Ruler – has the gift to call people to a vision, to organize and manage a project to completion

Birth right of Ruler - To go beyond obedience and honour YHVH, live in freedom and holiness and to build into others spirits.

Rulers can be too bossy and dominate an argument. Rulers must learn to see things from other people's perspective to. A ruler can be demanding and confrontational. A ruler can compromise integrity to get the job done and to use short cuts to accomplish the task. The ruler is usually a person others respect, or fear. A ruler doesn't know when to quit. One of the best examples of this was Joseph in the Old Testament. The ruler can look at a situation and break it down into systems that are workable and small enough to conquer the task. The ruler is a dominant personality. Rulers and servants, mercies, and teachers, and exhorters work well together. The ruler and the giver respect each other and the ruler and the prophets will often clash over integrity issues.

7. Mercy (Principle of Fulfilment)

- Taps into the HEART of God.
- Gets along with everybody easily. Rarely has enemies.
- Is a safe person for those who are wounded. Can be approached by complete strangers.
- Craves intimacy of soul and physical touch; vulnerable to physical needs.
- Tends to be slow to make transitions based on emotional processing.
- Hears from God but has difficulty explaining the "why." Operates on subjective and intuitive feelings.
- Hates to confront.
- Can become a people-pleaser and enabler.
- May attract abuse and exploitation because of his kindness, niceness, and willingness to allow injustice to happen.
- Prone to stubbornness.
- Can easily enter into the presence of God. Has a predisposition to worship.

Major Weaknesses • Impurity. Desire for intimacy and physical touch may lead to impurity. • Enabling. Wants to protect others from pain. • Compromise. Willing to live with mixture of holy and unholy without calling people to do what is right. • Non-confrontational. May tolerate abuse and exploitation because he is willing to allow injustice to continue.

Mature Mercy - God pleasing, free from fear of man. Knows the heart of God. True empathy. Observes appropriate boundaries. Sanctifies the environment with a pure presence.

Carnal Mercy - Flees pain & the discipline of God. Embraces dangerous people. Man pleasers. Inappropriate intimacy. Motivated by fear and feelings. Can overreact from insecurity.

Battlefield - Stubbornness, futility (seeing no results)

Legitimacy Lie - When I have earned God's or people's favour through self-sacrifice.

Biblical Examples for the gift of Mercy: Ruth, King David, The Apostle John, Adam

The Mercy – has a heart for the broken and the hurt.

Birth right of Mercy - To release holiness and the glory of YHVH, resting in His presence and bringing it to others

Mercy people are drawn to the prophet or exhorter. The opposites seem to attract. The decisiveness of the prophet or exhorter balances the indecisiveness of the mercy. The mercy delights in passing the buck, letting the prophet or exhorter make the hard choices, letting him do the confrontation, which is not a good thing. Mercy has to learn to take responsibility. But the prophet or exhorter desperately needs the softening influence of the mercy. A mercy may become so burdened by others that he retreats and uses pain avoidance to protect himself. A mercy is very protective of loved ones and can take up their offenses. A mercy is meant to be a peacemaker and he can bring alignment with his presence.

